WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 23500
Permit No.
Basin 108

1. OWNER Robert Mathews ADDRESS 714 Amy Yerington, NV 89447

2. LOCATION NW ¼ SW ¼ Sec. 12 T. 13 N/S R. 25 E. Lyon County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
clay		0	3	3
coarse sand		3	10	7
gravel & brown clay		10	12	2
gravel & coarse sand		12	26	14
gravel coarse sand w/ brown clay		26	60	34
blue clay & gravel		60	65	5
brown clay & gravel		65	80	15
gravel & coarse sand	X	80	108	28

Date started 3-10, 1982
Date completed 3-14, 1982

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3600	60	6'9"	3 hrs

BAILER TEST
G.P.M. 20 Draw down 2 feet ½ hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 5/8 inches Total depth 108 feet
Casing record
Weight per foot Thickness .156

Diameter	From	To
6 5/8 inches	4' feet	107 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Neat cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 107 feet

Perforations:
Type perforation Factory Sawed
Size perforation 3/32 X 3" X 6 rows
From 87 feet to 107 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 6'9" Feet below land surface 5'9"
Flow G.P.M.
Water temperature cold °F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Ogden Bros Drilling
Address 162 N. Bybee Ln. Yerington, NV 89447
Nevada contractor's license number 15646
Nevada driller's license number 870
Signed [signature]
Date 3-15-82

USE ADDITIONAL SHEETS IF NECESSARY

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