

OFFICE USE ONLY
Log No. 22593
Permit No. _____
Basin _____

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Jim Anderson ADDRESS Box 1283 Carson City

2. LOCATION $\frac{1}{4}$ $\frac{1}{4}$ Sec 17 T. 35 N/S R. 37 E Humboldt County
PERMIT NO. S. 20000 Ranch #2 lot # 55

3. TYPE OF WORK
New Well Recondition
Deepen Other
4. PROPOSED USE
Domestic Irrigation Test
Municipal Industrial Stock
5. TYPE WELL
Cable Rotary
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	32	32
gravel sand		32	38	6
clay		38	62	24
gravel sand	1	62	70	8
clay		70	80	10
fine gravel	2	80	86	6
clay		86	90	4
fine gravel		90	110	20

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 110 feet
Casing record _____
Weight per foot _____ Thickness 65L
Diameter From To
12 inches 0 feet 110 feet
_____ inches _____ feet _____ feet
Surface seal: Yes No Type Cement
Depth of seal 50 ft feet
Gravel packed: Yes No
Gravel packed from 50 feet to 110 feet
Perforations:
Type perforation factory
Size perforation 1/8 x 3/8 Rows
From 90 feet to 110 feet
From _____ feet to _____ feet

9. WATER LEVEL
Static water level 50 Feet below land surface
Flow 6 G.P.M. 1.5
Water temperature 70 ° F. Quality good

Date started Aug 4, 1980
Date completed 11 5, 1980

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>3450</u>	<u>18</u>	<u>2</u>	<u>7</u>

BAILER TEST
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours
G.P.M. _____ Draw down _____ feet _____ hours

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Gay W. Schubert
Address Box 647
Nevada contractor's license number 12492
Nevada driller's license number E01
Signed Gay W. Schubert
Date Aug 7-80