WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 21584
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Ed Clark ADDRESS 2800 South Edmonds Carson City

2. LOCATION ¼ ¼ Sec. 22 T. 15 N/S R. 20 E. Carson County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand + Dirt		0	30	30
Sand + Small Rock		30	160	130
Sand + Gravel		160	187	

Date started 9/9/80, 19
Date completed 9/11/80, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Blown	15	0	6 hr.

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10" inches Total depth 187 feet
Casing record 6 5/8
Weight per foot Thickness 131

Diameter	From	To
6 5/8 inches	0 feet	187 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 50'
Gravel packed: Yes ☑ No ☐
Gravel packed from 160 feet to 187 feet

Perforations:
Type perforation Factory
Size perforation 3/32 x 3
From 166 feet to 187 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 67 Feet below land surface 120
Flow 0 G.P.M. 15
Water temperature Cold ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House
Address PO Box 351 Carson City
Nevada contractor's license number 12554
Nevada driller's license number 1001
Signed Jim R. House
Date 9/11/80

USE ADDITIONAL SHEETS IF NECESSARY

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