DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 21448
Permit No.
Basin

1. OWNER Martin Galantuomini ADDRESS White Pine

2. LOCATION ¼ ¼ Sec. 6 T. 16 N/S R. 20 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Decomposed		1	25	25
First Water		25	30	5
Sand		30	45	15
Clay-sand		45	65	20
Sand-gravel		65	100	35
Sand-gravel		100	130	30
Clay		130	140	10
1-H.P. sub-pump				

Date started 4-1-79, 19
Date completed 4-20-79, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 140 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
8 inches	1 feet	140 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation torch
Size perforation
From 135 feet to 95 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface 25
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Mascin Drilling
Address 4340 Hwy 50 E
Nevada contractor's license number 360
Nevada driller's license number 707
Signed Anthony L. Mascin
Date 4-21-79

USE ADDITIONAL SHEETS IF NECESSARY

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