DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 21400
Permit No.
Basin

1. OWNER Contr: Murphy & Sons ADDRESS 7260 Franktown Rd Sun Antiana Ranch

2. LOCATION ¼ ¼ Sec. 22 T. 16 N/S R. 19 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Decomposed		1	30	30
Rock		30	80	50
Decomposed		80	95	15
1st Water		95	140	45
Decomposed		140	150	10
2d Water				

Date started 4-1- , 1980
Date completed 4-30 , 1980

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 150 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
8 inches	1 feet	150 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Torch
Size perforation
From 145 feet to 85 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface 25
Flow G.P.M. 45
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Marcus & Dulling
Address 4340 Hwy 50 E
Nevada contractor's license number 7988
Nevada driller's license number 360
Signed [signature]
Date 5-1-80

USE ADDITIONAL SHEETS IF NECESSARY

5471