WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 21162
Permit No.
Basin 10-131

Test Hole #1

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

1. OWNER Duval Corp. ADDRESS P.O. Box 451 Battle Mountain, NV 89820

Copper Basin

2. LOCATION ¼ ¼ Sec. 7 T. 30N N/S R. 43 E. Lander County

PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☒
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ Mud

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Top soil broken rock & gravel | ☒ | 0 | 4 | 4 |
| Broken rock yellow brown rust | | 4 | 93 | 89 |
| Sandy clay some broken rock | | 93 | 95 | 2 |
| Cemented grave - broken rock, yellow,brown,rust | | 95 | 112 | |
| Sandy clay | | 112 | 115 | 3 |
| Green yellow black white broken rock | | 115 | 143 | 28 |
| Green, yellow black white rock | | 143 | 167 | 24 |
| NO WATER | | | | |

Date started December 14, 1979
Date completed December 14, 1979

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 3/4 inches Total depth 167 feet
Casing record
Weight per foot Thickness

| Diameter | From | To |
|---|---|---|
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☐ No ☒ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co., Inc.

Address P.O. Box 404 Sparks, Nevada 89431

Nevada contractor's license number 9767

Nevada driller's license number 805

Signed Tony Betita
T. Betita ~~by W.L. McDonald~~
Date 12-17-79

USE ADDITIONAL SHEETS IF NECESSARY

5471