WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 21017
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER DAVIS CONST. (BUILDERS) ADDRESS 207 W. Moana Lane Reno, Nevada

Owner & location TOM BAUER 5605 Golden Rod Callahan Ranch 89511

2. LOCATION ¼ ¼ Sec. 2 T. 17 N/S R. 19 E. Washoe County

PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [ ] Rotary [X]
Other [ ] Air

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
boulders sandy clay w/				
mixed gravels		0	65	65
brn clay & boulders		65	240	175
sand 7 gravel w/ brn				
clay layers	xx	240	275	35
WB 240-273				

Date started 5-1-80, 19
Date completed 5-2-80, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 275 feet
Casing record 275 ft.
Weight per foot Thickness 156

Diameter	From	To
6 5/8 inches	0 feet	275 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type cement
Depth of seal 50 ft. feet
Gravel packed: Yes [X] No [ ]
Gravel packed from 50 feet to 275 feet

Perforations:
Type perforation factory sawed slot
Size perforation 3/32 x 2½ x 6 around
From 231 feet to 275 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 200 Feet below land surface
Flow 20 G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name WAYNE DRILLING, INC.
Address P. O. Box 12370 Reno, Nevada 89510
Nevada contractor's license number 14043
Nevada driller's license number 1223
Signed Ed Mondragon
Date 5-2-80

USE ADDITIONAL SHEETS IF NECESSARY

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