WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 20845
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Allen Cats ADDRESS Minden, Nev

2. LOCATION SW ¼ SE ¼ Sec. 27 T. 14 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand + Clay		0	70	70
Sand	W/B	70	80	10
Sand + Clay		80	105	25
Sand	W/B	105	135	30

Date started 11-7, 19 79
Date completed 11-15, 19 79

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15 Draw down 25 feet 4 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 5/8 inches Total depth 135 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3/32
From 100 feet to 135 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 40 Feet below land surface
Flow G.P.M. 15
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name JIM HOUSE & SONS DRILLING
Address P.O. Box 2192 Carson City, NV 89701 882-0338
Nevada contractor's license number 12554
Nevada driller's license number 651
Signed Steve House
Date 3-29-80

USE ADDITIONAL SHEETS IF NECESSARY

5471