WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 20127
Permit No.
Basin

1. OWNER Larry Hughes. ADDRESS RT 3 Box 250 Minden, Nev. 89423

2. LOCATION SE ¼ SE ¼ Sec. 10 T. 13 N/S R. 19 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY		0	4	4
SANDY CLAY		4	12	8
SAND. WATER	12	12	50	38
SAND WATER				
GRAVEL	50	50	80	30
GRAVEL WATER	80	80	100	20
SAND WATER	100	100	122	22

Date started 5-25, 19 79
Date completed 6-4, 19 79

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 60 Draw down 30 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 122 feet
Casing record BLANK C 100'
Weight per foot 16.94 Thickness .188

Diameter	From	To
12 inches	0 feet	50 feet
8 inches	50 feet	122 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type CEMENT
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation MACHINE
Size perforation 3/32
From 100 feet to 122 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level ✓ Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ACE PUMP SALES & SERVICE
Address 5551 Highway 50 E, #5 Carson City, Nev. 89701
Nevada contractor's license number 15479
Nevada driller's license number 561 - 03
Signed James W Thompson
Date 6-15-79

USE ADDITIONAL SHEETS IF NECESSARY

5471