WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

Well # 2

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 20071
Permit No.
Basin

1. OWNER A. J. McDonald ADDRESS 1901 Model Way Reno, Nev

2. LOCATION ¼ ¼ Sec. 30 T. 19 N/S R. 20 E. Washoe County
PERMIT NO. PARCEL # 025-243-17

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy clay		0	24	
Sand		24	31	
Gray clay		31	38	
Sand		38	42	
Gray clay		42	44	
Sand		44	49	
Sand & gravel		49	67	
Sand		67	68	
Coarse gravel	69	68	70	

Date started 6/28, 1979
Date completed 6/28, 1979

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 70 feet
Casing record
Weight per foot 15 Thickness .219

Diameter		From		To	
6	inches	0	feet	70	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☑
Gravel packed from feet to feet

Perforations:
Type perforation Factory cut
Size perforation
From 68 feet to 70 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 3 Feet below land surface
Flow G.P.M. 80
Water temperature Cold F. Quality Clear

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul G. Williams
Address 22 South Peterson Sparks
Nevada contractor's license number 14483
Nevada driller's license number 957
Signed Paul G. Williams
Date 6/29/79

USE ADDITIONAL SHEETS IF NECESSARY

5471