WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 19830
Permit No.
Basin

1. OWNER Jack Ruppert ADDRESS Carson City, Nev.

2. LOCATION se ¼ se ¼ Sec. 6 T. 14 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
D.G.-Clay & Small Rock		0	200	200
Sand	w/b	200	225	25
Sand & Clay		225	245	20

Date started 5/16/79, 19
Date completed 5/24/79, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 3 Draw down ~~87~~ feet 3 hours
G.P.M. Draw down 35 feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 5/8 inches Total depth 245 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 1/8
From 200 feet to 245 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 200 Feet below land surface
Flow G.P.M. 3
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House & Son's Drilling
Address P.O. Box 2192 Carson City, Nev.
Nevada contractor's license number 12554
Nevada driller's license number 651
Signed Steve House
Date 5/24/79

USE ADDITIONAL SHEETS IF NECESSARY

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