WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 19360
Permit No.
Basin 089

1. OWNER Donald Rasmussen ADDRESS 4255 Partridge Rd.
New Washoe

2. LOCATION NE ¼ NW ¼ Sec. 5 T. [illegible] N/S R. 20 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Cobbles & Gravel		0'	95'	95'
Sandy Clay		95'	120'	25'
Sand		120'	125'	5'
Sandy clay		125'	150'	25'
N 39.285619				
W 119.760303 NAD27				
Deepened under NDI 63593				

Date started Dec. 18, 19 78
Date completed Dec. 23, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 150 feet
Casing record
Weight per foot ..... Thickness 10 ga.

Diameter		From		To	
6	inches	0	feet	150	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 ft feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 150 feet

Perforations:
Type perforation Torch
Size perforation 3/32 x 8"
From 110 feet to 150 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level Unk Feet below land surface
Flow G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Floyd Sechler
Address 2463 Rosemary dr.
Nevada contractor's license number 14508
Nevada driller's license number 028
Signed [signature]
Date 12/23/78

USE ADDITIONAL SHEETS IF NECESSARY

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