WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 18655
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Andrew J Foster ADDRESS 11630 Heartpine Lennon Valley
Lot 4 Happner Sub Div
2. LOCATION ¼ ¼ Sec. 15 T. 21 N/S R. 19 E. County
PERMIT NO.

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness

Date started Jan 22, 1978
Date completed Jan 29, 1978

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 8 Draw down 30 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 152 feet
Casing record 188
Weight per foot Thickness 3/16

Diameter	From	To
6 inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 30 feet feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3/16
From First 30 feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 70 Feet below land surface 70
Flow 6 G.P.M.
Water temperature Cold ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Andrew J Foster
Address 1920 Clear Acre
Nevada contractor's license number 10188 A
Nevada driller's license number 576
Signed Andrew J Foster
Date Aug 10

USE ADDITIONAL SHEETS IF NECESSARY

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