DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1864
Permit No.
Basin 101

1. OWNER Contractor Don Cox ADDRESS 2655 Hy 1 and Dr
Lot # 24 of Silver State Downs
2. LOCATION NE ¼ NE ¼ Sec. 27 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil (~~Clay~~)		0	2	2
Clay		2	8	6
Rough Sand		8	14	6
Clay		14	16	2
Rough Sand	✓	16	26	10
Clay		26	—	

Date started June 20, 19 78
Date completed June 22, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	30	4'	8 hrs

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 11 inches Total depth 26 feet
Casing record
Weight per foot ..... Thickness .250

Diameter		From		To	
6	inches	0	feet	26	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 8 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 8 feet to 26 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 18 feet to 25.5 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 20 Feet below land surface 6
Flow 1/4 G.P.M. 30
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 928
Signed Paul N. Pflimlin
Date 6-23-78

USE ADDITIONAL SHEETS IF NECESSARY

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