WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 18599
Permit No.
Basin

1. OWNER Ray Shampine ADDRESS 3975 Churchill dr. Carson City

2. LOCATION SE ¼ SE ¼ Sec. 34 T. 14 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ## Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ## Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ## Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand & Clay		0	60	60
Clay		60	80	20
Sand & Gravel	w/b	80	103	23

Well is rocked from 95 to 103 to prevent sand from coming in.

Date started June 19, 1978, 19
Date completed June 22, 1978, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15 Draw down 20 feet 4 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 5/8 inches Total depth 103 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes # No ☐ Type Cement
Depth of seal 50' feet
Gravel packed: Yes ☐ No #
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 1/16
From 83 feet to 103 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 50 Feet below land surface
Flow G.P.M. 15
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House & Son's Drilling
Address P.O. Box 2192 Carson City, Nev.
Nevada contractor's license number 12554
Nevada driller's license number 651
Signed Steve House
Date July 31, 1978

USE ADDITIONAL SHEETS IF NECESSARY

5471