DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 18015
Permit No.
Basin

1. OWNER FRANK Lewis ADDRESS Lovelock NV

2. LOCATION SW ¼ SW ¼ Sec. 32 T. 28 N/S R. 32 E. Pershing County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Clay silt		0	20	20
gravel & sand		20	45	25
Water sand		45	55	10
Clay & sand		55	70	15

Date started 3/28, 1978
Date completed 3/29, 1978

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10" inches Total depth 70 feet
Casing record 70' 6"
Weight per foot 10 gage Thickness 1400

Diameter	From	To
6 inches	70 feet	0 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 50' feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50' feet to 70' feet

Perforations:
Type perforation Torch
Size perforation 3/16 x 4"
From 50' feet to 70' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level ..... Feet below land surface
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Suchita Drilling
Address Sparks NV
Nevada contractor's license number 14508
Nevada driller's license number 989
Signed Floyd Suchita
Date 3/29/78

USE ADDITIONAL SHEETS IF NECESSARY

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