WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 17226
Permit No.
Basin

1. OWNER Richard Dawson ADDRESS 7355 Shadow Lane Sparks, Nevada 89431

2. LOCATION ¼ SE ¼ Sec. 27 T. 20N N/S R. 20 E. Washoe County
PERMIT NO. 7450 Shadow Lane

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ AIR

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brown clay		0	4	4
Brown sand & clay med to fine		4	12	8
Brown & yellow sand & gravel fine to coarse first water		12	68	56
Red - yellow broken rock fine to coarse more	water	68	70	2

Date started 2-7-78, 19
Date completed 2-7-78, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR BLOWN:	8 GPM @	57' depth	
	11+GPM @	68' depth	

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 70' feet
Casing record 0 - 70' x 6 5/8 O.D.
Weight per foot 12.89 Thickness .188

Diameter	From	To
10 inches	0 feet	50 feet
8½ inches	50 feet	70 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type transit mix
Depth of seal 50' feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation factory mill slot
Size perforation 1/8 x 2½"
From 57 feet to 70 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15' Feet below land surface
Flow G.P.M.
Water temperature cold °F. Quality not tested

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. L. McDonald & Co., Inc.
Address P. O. Box 404; Sparks, NV 89431
Nevada contractor's license number 9767
Nevada driller's license number 805
Signed Tony Betita
Date Tony Betita ~~by: W. L. McDonald~~
8 February, 1978

USE ADDITIONAL SHEETS IF NECESSARY

5471