

**WELL DRILLERS REPORT**

Please complete this form in its entirety



1. OWNER Ron Kithhen Const. ADDRESS Carson City, Nev.

2. LOCATION N.E. 1/4 S.W. 1/4 Sec. 11 T. 14 N/S R. 19 E Douglas County  
 PERMIT NO. \_\_\_\_\_

3. TYPE OF WORK		4. PROPOSED USE			5. TYPE WELL	
New Well <input checked="" type="checkbox"/>	Recondition <input type="checkbox"/>	Domestic <input checked="" type="checkbox"/>	Irrigation <input type="checkbox"/>	Test <input type="checkbox"/>	Cable <input checked="" type="checkbox"/>	Rotary <input type="checkbox"/>
Deepen <input type="checkbox"/>	Other <input type="checkbox"/>	Municipal <input type="checkbox"/>	Industrial <input type="checkbox"/>	Stock <input type="checkbox"/>	Other <input type="checkbox"/>	

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
D.G. & Clay		(0)	65'	65'
D.G. & Sand	W/B	65'	85'	20'
Firm D.G. --- End of 8 5/8 casing		85'	100'	15'
Firm D.G. starting of 6 5/8 liner		100'	125'	25'
D.G. & sand	W/B	125'	135'	10'
Firm D.G.		135'	150'	15'
D.G. & sand	W/B	150'	170'	20'
Firm D.G.		170'	180'	10'

8. WELL CONSTRUCTION

Diameter hole 8 5/8 inches Total depth 180' feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness 188 \_\_\_\_\_

Diameter	From	To
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type Cement  
 Depth of seal Fifty Feet feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation Factory  
 Size perforation 1/16"  
 From 55' feet to 180' feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started March 1, 1978  
 Date completed March 10, 1978

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. <u>15</u>	Draw down <u>110</u> feet	<u>3</u> hours
G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours

9. WATER LEVEL

Static water level 50' Feet below land surface  
 Flow \_\_\_\_\_ G.P.M. 15  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House & Son's Drilling  
 Address P.O. Box 2192 Carson City, Nev.  
 Nevada contractor's license number 12554  
 Nevada driller's license number 651  
 Signed Steve House  
 Date 3-13-78