WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 17718
Permit No.
Basin

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

1. OWNER Michelsen Construction ADDRESS Box 13381 Reno, Nev 89507

2. LOCATION ¼ ¼ Sec. 15 T. 21 N/S R. 19 E/W MDB&M County
PERMIT NO. Arizona Sub Div. U-796 Lot 20 Sec 15 Lemmon Valley

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Rock & Sand | | 0 | 25 | 25 |
| Sand | | 25 | 100 | 75 |
| Sand & Limestone | | 100 | 200 | 100 |
| No water | | | | |
| Stopped at owners | | | | |
| request | | | | |

Date started 3/13/78, 19
Date completed , 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | 0 | | |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10" inches Total depth 200 feet
Casing record
Weight per foot Thickness

| Diameter | From | To |
|---|---|---|
| 6 inches | 0 feet | 200 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W M Blair
Address Box 53 Dayton, Nev 89403
Nevada contractor's license number 10950
Nevada driller's license number 1001
Signed [signature]
Date 3/14/78

USE ADDITIONAL SHEETS IF NECESSARY

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