DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 17656
Permit No.
Basin

1. OWNER Peter Rice ADDRESS 7115 Carson St. C.C., NV 89701

2. LOCATION ¼ ¼ Sec. 33 T. 14 N/S R. 20 E. Douglas County
PERMIT NO. Jones & Jones off Johnson Ln. Lot #25

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	36	36
Fine Sand		36	40	4
Clay Sand		40	112	72
Coarse Sandy Gravel		112	120	8
First Water 82'				

Date started 2-16-78, 19
Date completed 2-20-78, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15 Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
12" = 50' 10" = 120'
Diameter hole 10 inches Total depth 120 feet
Casing record 8 5/8
Weight per foot 16.9 Thickness .188

Diameter	From	To
8 inches	0 feet	120 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 X 3/8
From 100 feet to 120 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 75 Feet below land surface
Flow G.P.M.
Water temperature Cold ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.M. Blair
Address Box 353 Dayton NV 89403
Nevada contractor's license number 16956
Nevada driller's license number 963
Signed R.E. O'Farrell
Date 2/24/78

USE ADDITIONAL SHEETS IF NECESSARY

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