DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 17516
Permit No.
Basin

1. OWNER Jim Martin ADDRESS 4005 S Harmon Rd.

2. LOCATION NE ¼ SE ¼ Sec. 19 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	12	12
Clay		12	24	12
Sand (Rough)	✓	24	32	8
Clay		33	—	

Date started Dec. 19, 19 77
Date completed Dec. 26, 19 77

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	30	4'	12

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 11 inches Total depth 33 feet
Casing record
Weight per foot Thickness 1/4"

Diameter		From		To	
6	inches	0	feet	33	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 12 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 12 feet to 33 feet

Perforations:
Type perforation Saw Cut
Size perforation 2/16
From 22 feet to 32 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 25 Feet below land surface 8
Flow 1¼ G.P.M. 30
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflinlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 928
Signed Paul N. Pflinlin
Date Dec. 26 1977

USE ADDITIONAL SHEETS IF NECESSARY

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