DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 17466
Permit No. 33663-4
Basin ANTELOPE VALLEY

1. OWNER Overland, Inc. dba Topaz Lodge ADDRESS Topaz, Nevada

2. LOCATION SE ¼ SW ¼ Sec. 29 T. 10 N/S R. 22 E. Douglas County
PERMIT NO. 33063

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Commercial Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Boulders & Clay		0	45	45
Nested Boulders		45	295	250
Water Strata		200	295	95

Date started 11/7, 19 77
Date completed 1/18, 19 78

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3750	20+	0	72

BAILER TEST
G.P.M. 40-50 Draw down 6 feet 2 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 295 feet
Casing record 10" Well Casing
Weight per foot 28.04 lbs. Thickness .250

Diameter	From	To
16" inches	0 feet	55 feet
10" inches	55 feet	290 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 55' feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 55 feet to 295 feet

Perforations:
Type perforation Torch
Size perforation 1/16 x 4"
From 230 feet to 287 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 200 Feet below land surface
Flow 40-50 G.P.M.
Water temperature ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Russell C. Kabisch
Address 2270 E. Lake Blvd. Carson City, Nev.
Nevada contractor's license number 14170
Nevada driller's license number 867
Signed Russell C. Kabisch
Date 1-20-78

USE ADDITIONAL SHEETS IF NECESSARY

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