WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 17010
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Frank Gochie ADDRESS Minden

Off of Sunrise Pass Rd. Johnson Lane

2. LOCATION ¼ ¼ Sec. 2 T. ~~14~~ 13 N/S R. 20 E. Douglas County

PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Clay & Boulders		0	30	
Sand & clay		30	40	
Sand		40	50	
Sand		50	60	
Sand & Clay		60	70	
" "		70	80	
" "		80	100	
Gravel, sand & clay		100	110	
Clay		110	120	
Clay & Sand		120	130	
Coarse Sand		130	138	
Gravel, clay & Sand		138	142	
Gravel & Sand		142	150	
Clay		150		

Date started Oct 10, 1977
Date completed Oct 13, 1977

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Over 20 Draw down 0 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 150' feet
Casing record
Weight per foot Thickness

Diameter	From	To
6 inches	0 feet	150' feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50' feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 3 X 1/16
From 127 feet to 147 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 130' Feet below land surface
Flow G.P.M.
Water temperature Cold °F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Eddy Kowchack
Address Minden, Nevada
Rt. 3 Box 846
Nevada contractor's license number 9511A
Nevada driller's license number 951
Signed Steve Kowchack
Date ~~X~~ 10-18-77

USE ADDITIONAL SHEETS IF NECESSARY

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