DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 16995
Permit No.
Basin

1. OWNER ANTHONY S. WATKINS ADDRESS P.O. Box 521 MINDEN

2. LOCATION E½NE¼ SE ¼ Sec. 31 T. 13 N/S R. 21 E. DOUGLAS County
PERMIT NO. 29975

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☑ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY ROCK		0	108	108
SANDY	✓	108	156	48

Date started FEB. 20, 1976
Date completed SEPT 20, 1977

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 20 CAL Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 156 feet
Casing record
Weight per foot Thickness 188

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type CEMENT
Depth of seal 55 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ..... feet to ..... feet

Perforations:
Type perforation MILLED
Size perforation 3/16" x 3"
From 113 feet to 153 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... Feet below land surface
Flow ..... G.P.M.
Water temperature Cold ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name CHARLES D. JONES
Address Box 521 MINDEN
Nevada contractor's license number
Nevada driller's license number 720
Signed Charles D. Jones
Date OCT 10 - 1977

USE ADDITIONAL SHEETS IF NECESSARY

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