DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 16679
Permit No.
Basin

1. OWNER Sam Guazzini ADDRESS 3855 Austin Hwy
1000 South Harmon
2. LOCATION NE ¼ SE ¼ Sec. 34 T. 19 N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	2	2
Soft Clay		2	10	8
Course Sand		10	12	2
Fine Sand		12	14	2
Clay		14	15	1
Fine Sand	✓	15	UNK	
Casing to 28' with				
Concrete plug in bottom.				

Date started April 26, 19 77
Date completed May 6, 19 77

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	30	3'	16 hrs.

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth feet
Casing record
Weight per foot Thickness

Diameter	From	To
6 inches	0' feet	28 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☒ Type
Depth of seal 0 to 0.6 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 0 feet to 28 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 14 feet to 26 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 21 Feet below land surface 6
Flow 1 1/4 G.P.M. 30
Water temperature Cold ° F. Quality Poor

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Paul N. Pflimlin
Date May 11, 1977

USE ADDITIONAL SHEETS IF NECESSARY

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