DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 16462
Permit No. 29871
Basin

1. OWNER James Billinghing ADDRESS Winnemucca

2. LOCATION SW ¼ NW ¼ Sec. 26 T. 35 N/S R. 36 E. Humboldt County
PERMIT NO. 29871

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Topsoil		0	10	
Cement gravel		10	35	
Large Rock		35	82	
Clay		82	103	
Boulders		103	115	
Clay		115	127	
Cement gravel		127	138	
Loose Rock 6"-8"		138	170	
Clay		170	182	
Cement gravel		182	199	
Clay		199	205	
Sand & gravel (Small	1st	205	212	
Clay		212	218	
Sand & gravel	2nd	218	225	
Clay		225	229	
Sand & gravel	3rd	229	234	
Clay		234	252	

did not test pump with Bailer Test should about 25 gpm

Date started 2-23-77, 19
Date completed 3-21-77, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 25 Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 252 feet
Casing record
Weight per foot Thickness 250

Diameter	From	To
10 inches	0 feet	250 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☒ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation
From 190 feet to 250 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 205 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Gary W. Schubert
Address Box 647
Nevada contractor's license number 12492
Nevada driller's license number 601
Signed Gary W. Schubert
Date 5-20-77

USE ADDITIONAL SHEETS IF NECESSARY

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