DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 16328
Permit No.
Basin 101

1. OWNER Olive Pierce ADDRESS 1650 Auction Rd

2. LOCATION SW ¼ SW ¼ Sec. 25 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	9	9
Clay + Thin		9		
Layers of Sand			37	26
Sand (Fine)	✓	37	70	33
Rough Gravel	✓	70	77	7
Clay	✓	77	81	4
Gravel Course		81	91	10

Date started March 18, 19 77
Date completed March 23, 19 77

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	35	16'	4 hrs

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 91 feet
Casing record
Weight per foot ..... Thickness

Diameter	From	To
8 inches	0 feet	91 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 9 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from — feet to — feet

Perforations:
Type perforation Cut
Size perforation 3/16
From 37 feet to 74 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 81 Feet below land surface 10
Flow 1/4 G.P.M. 35
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Paul N. Pflimlin
Date March 23, 1977

USE ADDITIONAL SHEETS IF NECESSARY

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