DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 16180
Permit No.
Basin

1. OWNER Al Tuglis ADDRESS 2150 Mt View
1250 Robertson Lane
Churchill Co. A.P.N. 008-153-21 {Fred R + Sharon A. Chicvara} 1990 Owners
2. LOCATION SW ¼ SW ¼ Sec. 20 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Surface Sand		1	3	3
Adobe		3	8	5
Sand	✓	8	12	4
Clay		12	16	4
Sand-fine	✓	16	20	4
medium sand	✓	20	30	10

Date started Feb 5, 19 77
Date completed Feb 12, 19 77

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	10	10	4

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 30 feet
Casing record
Weight per foot 17.7 Thickness .188

Diameter	From	To
6 inches	0 feet	30 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 20 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 20 feet to 30 feet

Perforations:
Type perforation Slit
Size perforation 1/16"
From 20 feet to 30 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 22 Feet below land surface 8
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name U.W. Biffle
Address Box 888
Nevada contractor's license number 11752
Nevada driller's license number 772
Signed U.W. Biffle
Date Feb 15-77

USE ADDITIONAL SHEETS IF NECESSARY

5471