DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1678
Permit No.
Basin 101

1. OWNER Al Ingles ADDRESS 2150 Mt View Dr

2. LOCATION SW ¼ SW ¼ Sec. 23 T. 19 N R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Surface Sand		0	10	10
Course Sand	✓	10	12	2
Clay		12	30	18
Fine Sand	✓	30	40	10

Date started Dec 12, 19 76
Date completed Dec 12, 19 76

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	6	5	4

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 40 feet
Casing record
Weight per foot 12.70 Thickness .188

Diameter	From	To
6 inches	0 feet	40 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 12 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 12 feet to 40 feet

Perforations:
Type perforation Slit
Size perforation 1/16
From 30 feet to 40 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 23 Feet below land surface 17
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.W. Biffle-Welsco
Address Box 888
Nevada contractor's license number 11752
Nevada driller's license number 772
Signed W.W. Biffle
Date 12-12-76

USE ADDITIONAL SHEETS IF NECESSARY

5471