DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 1593 1
Permit No.
Basin

1. OWNER MR. TATE (FOR C AND F CONST) ADDRESS ESTHER - VICKIE - OFF JOHNSON LANE

2. LOCATION ¼ ¼ Sec. ~~33~~ 28 T. 14 N/S R. 20 E. DOUGLAS County
PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [X] Rotary [ ]
Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
sand		1	3	3
hard pan		3	6	3
sand - clay		6	30	24
1st water		30	35	5
sand		35	50	15
clay		50	60	10
clay - sand		60	70	10
2d water - sand		70	77	7
runny sand		77	83	6
clay		83	100	17
1 HP. Barnes sub pump				
pump set at 95 ft				

Date started 5-22-76, 19
Date completed 5-24-76, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 100 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
8 inches	1 feet	100 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type cement
Depth of seal 50 feet
Gravel packed: Yes [ ] No [ ]
Gravel packed from feet to feet

Perforations:
Type perforation factory
Size perforation
From 95 feet to 55 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 12 Feet below land surface
Flow G.P.M. 20
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name MARCIN DRILLING CO
Address 4340 Hwy 50E
Nevada contractor's license number 360
Nevada driller's license number 707
Signed ANTHONY MARCIN
Date 5-25-76

USE ADDITIONAL SHEETS IF NECESSARY

5471