DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 15884
Permit No.
Basin

1. OWNER Michael Anderson & Sons ADDRESS 1280 Terminal Way Suite 36 Reno, NV 89502

2. LOCATION ¼ ¼ Sec. 7 T. 19N N/S R. 18 E. Washoe County
PERMIT NO. SIERRA PINES SUB.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ AIR

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Top soil brown clay | | 0 | 12 | 12 |
| Brown clay & large gravel | | 12 | 20 | 8 |
| Blue clay & some boulders | | 20 | 45 | 25 |
| Broken & loose blue & black rock water zone | | 45 | 61 | 16 |
| Hard drilling back pressure 185 lbs (could be flooding out) | | 61 | 66 | 5 |

Date started 10-5-76, 19
Date completed 10-6-76, 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| AIR BLOWN: | 8GPM @ 25' depth | | |
| | 17GPM @ 50' depth | | |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 66 feet
Casing record 0-66' x 6 5/8OD
Weight per foot 12.89 Thickness .188

| Diameter | From | To |
|---|---|---|
| 10 inches | 0 feet | 50 feet |
| 8½ inches | 50 feet | 66 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type transit mix
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation factory mill slot
Size perforation 1/8 x 2½"
From 51 feet to 66 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 20 Feet below land surface
Flow G.P.M.
Water temperature cold °F. Quality not tested

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404; Sparks, NV 89431
Nevada contractor's license number 9767
Nevada driller's license number 805
Signed Tony Betita by W. L. McDonald
Tony Betita by: W.L. McDonald
Date 7 October, 1976

USE ADDITIONAL SHEETS IF NECESSARY

5471