DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15868
Permit No.
Basin

1. OWNER John Royce Const. ADDRESS

2. LOCATION ¼ ¼ Sec. 2 T. 17N N/S R. 19 E. WASHOE County
PERMIT NO. 5325 GoldenRod ; Lot #18

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐ AIR

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top soil		0	2	2
D.G. & Boulders & brown clay		2	33	31
D.G. & Boulders some blue sand water		33	85	52

Date started 9-21-76, 19
Date completed 9-22-76, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR BLOWN;	21GPM @	70' depth	

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 78 feet
Casing record 0-78' x 6 5/8OD
Weight per foot 12.89 Thickness .188

Diameter		From		To	
10	inches	0	feet	50	feet
8½	inches	50	feet	78	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type transit mix
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation factory mill slot
Size perforation 1/8 x 2½"
From 58 feet to 78 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 35 Feet below land surface
Flow G.P.M.
Water temperature cold °F. Quality not tested

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404; Sparks, NV
Nevada contractor's license number 9767
Nevada driller's license number 805
Signed Tony Betita by: W.L. McDonald
Date 23 September, 1976

USE ADDITIONAL SHEETS IF NECESSARY

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