DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 15679
Permit No.
Basin

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Jerry L McDonald ADDRESS Grass Valley Rd.

2. LOCATION S.E. ¼ S.E. ¼ Sec. 7 T. 34 N/S R. 38 E. Pershing County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
clay		0	5	5
cement gravel		5	65	
clay		65	70	
cement gravel		70	83	
clay		83	91	
gravel		91	100	
sand & small gravel	1st	100	105	
clay		105	108	
sand & gravel	2nd	108	118	
Hard Black Rock		118	124	

Date started 6.18.76, 19
Date completed 6.28.76, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3450	22	10	4 hr

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 124 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
10 inches	0 feet	50 feet
6 inches	50 feet	124 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory
Size perforation 1/8 x 3 x 6 Rows
From 105 feet to 124 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface 74
Flow G.P.M.
Water temperature Cold ° F. Quality good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Gary W. Schubert
Address Box 647
Nevada contractor's license number 12492
Nevada driller's license number 601
Signed Gary W. Schubert
Date 6.30.76

USE ADDITIONAL SHEETS IF NECESSARY

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