DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15619
Permit No.
Basin

1. OWNER Bob Miller ADDRESS 2305 Fuller
Johnson Lane Paradise Sub.

2. LOCATION ¼ ¼ Sec. 5 T. 13 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brown Sand		0	25	25
Brown clay & Sand		25	93	68
Water Bearing Sand	W.B	93	122	29

Date started Feb 16, 1976
Date completed Feb 27, 1976

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	17	9	9 hours Bail

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 122 feet
Casing record
Weight per foot 19 lbs Thickness .250

Diameter	From	To
8-5/8 OD inches	0 feet	122 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation Factory Slots
Size perforation
From 101' feet to 122' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 80 Feet below land surface
Flow G.P.M.
Water temperature 45 °F. Quality Clear

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House & Son
Address 30 Frontier Dr. Carson City
Nevada contractor's license number 12554
Nevada driller's license number 800
Signed James R House
Date 3-11-76

USE ADDITIONAL SHEETS IF NECESSARY

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