

OFFICE USE ONLY
Log No. 15610
Permit No.
Basin.

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER William Talle ADDRESS Harrison Rd.
East
2. LOCATION SW 1/4 SW 1/4 Sec 32 T 19 N/S R 29 E Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well Recondition
Deepen Other
4. PROPOSED USE
Domestic Irrigation Test
Municipal Industrial Stock
5. TYPE WELL
Cable Rotary
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Top Soil		0	5	5
Clay		5	8	3
Sand	✓	8	17	9
Clay		17	21	4
Sand	✓	21	29	8
Clay		29	-	1

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 30 feet
Casing record
Weight per foot Thickness
Diameter From To
10 inches 01 feet 30 feet
inches feet
inches feet
inches feet
inches feet
inches feet
Surface seal: Yes No Type Grout
Depth of seal 6 feet
Gravel packed: Yes No
Gravel packed from 3.0 feet to 6 feet
Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 16 feet to 29 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 24 Feet below land surface 6
Flow 14 G.P.M. 35
Water temperature Cold ° F. Quality Good

Date started March 18, 19 76
Date completed March 25, 19 76

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>3000</u>	<u>35</u>	<u>2'</u>	<u>16</u>

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Paul N. Pflimlin
Date 3-25-76