DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 15494
Permit No.
Basin

# WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Sweetwater Land & Cattle ADDRESS 6 N. W. Sixth L.A. CAL 90017

2. LOCATION NW ¼ NW ¼ Sec. 28 T. 6 N/S R. 31 E. Mineral County
PERMIT NO. #27688 #27688

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Sand | | 0 | 2 | 2 |
| Clay | | 2 | 22 | 20 |

Date started 3-16-76, 19
Date completed 3-16-76, 19

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 20 feet
Casing record 10 3/4
Weight per foot Thickness 188

| Diameter | From | To |
|---|---|---|
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☐ No ☐ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blair
Address Box 353 Dayton NW
Nevada contractor's license number 10950
Nevada driller's license number 757
Signed Chuck Rohe
Date 4/24/76

USE ADDITIONAL SHEETS IF NECESSARY

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