DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 3453
Permit No.
Basin

1. OWNER Ingles Construction ADDRESS 2150 Mt View Drive Fallon Nev

2. LOCATION SE ¼ SW ¼ Sec. 22 T. 19 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☑ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Surface Sand		0	16	16
Medium Sand	C	16	20	4
Fine Sand	C	20	32	12

Date started 3-23, 1976
Date completed 3-24, 1976

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	15	6	10

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 32 feet
Casing record
Weight per foot ..... Thickness .188

Diameter	From	To
8 inches	~~0~~ feet	32 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 17 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 17 feet to 32 feet

Perforations:
Type perforation Slit
Size perforation 48
From 23 feet to 31 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 17 Feet below land surface 15
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name J.W. Giffle
Address Box 888
Nevada contractor's license number 11752
Nevada driller's license number 172
Signed [signature]
Date 3-24-76

USE ADDITIONAL SHEETS IF NECESSARY

5471