DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15396
Permit No. 26985
Basin

1. OWNER J. P. Harrington ADDRESS P.O. Box 614 Carson City, Nev.

2. LOCATION SE ¼ SW ¼ Sec. 2 T. 15 N/S R. 20 E. County
PERMIT NO. 26985

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☑ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brown Sandy Clay		0	8	8
Fine clayey sand		8	27	19
Fine Sand		27	63	36
Sand, w/clay lens		63	69	6
Fine sand	x	69	100	31
Clay		100	125	25

Date started Jan 21, 19 75
Date completed Jan 22, 19 75

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth 125 feet
Casing record
Weight per foot ..... Thickness .188

Diameter	From	To
6 5/8 inches	+ 1 1/2 feet	86 feet
inches	feet	feet
6 5/8 inches	96 feet	97 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cone.
Depth of seal 50 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 50 feet to 97 feet

Perforations:
Type perforation Wire wound screen
Size perforation .090
From 86 feet to 96 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 50 Feet below land surface
Flow ..... G.P.M.
Water temperature ..... ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Robertson Eng. & Drilling
Address 1401 N. Roop St., Carson C.
Nevada contractor's license number 11539
Nevada driller's license number 682
Signed R. Robertson
Date 2/21/75

USE ADDITIONAL SHEETS IF NECESSARY

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