DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

I

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15263
Permit No.
Basin

1. OWNER Dr & Mrs Ken Elges ADDRESS 2848 alpine view
Carson City, nevada
Lot 85 - alpine view Estates unit #3
2. LOCATION SW ¼ SE ¼ Sec. 11 T. 14 N R. 19 E. Douglass County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Black clay		0	7	7
Sand & clay		7	15	8
Red sand & clay		15	38	23
Loose sand	W B	38	40	2
Sand & clay		40	78	38
Coarse sand	W B	78	92	14
Brown clay		92	96	4

Date started Aug 19, 1975
Date completed Aug 23, 1975

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 15 Draw down 40 feet 3 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 96 feet
Casing record
Weight per foot 17 lbs Thickness .188

Diameter	From	To
8 5/8 inches	0 feet	96 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 48 feet
Gravel packed: Yes ☒ ~~No~~
Gravel packed from 50 feet to 96 feet

Perforations:
Type perforation Factory Slots
Size perforation 3/32" x 4"
From 76 feet to 96 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Flows about 3-6 gpm
Static water level artesian Feet below land surface
Flow 15 G.P.M.
Water temperature ° F. Quality Clear

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Jim House & Son
Address P.O. Box 351, Carson City, nevada
Nevada contractor's license number 12554
Nevada driller's license number 586
Signed James House
Date Sept 10, 1975

USE ADDITIONAL SHEETS IF NECESSARY

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