DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15252
Permit No. 27820
Basin

1. OWNER JOE CONFORTE ADDRESS 147 East Liberty Street Reno, Nevada

2. LOCATION ¼ NW ¼ Sec. 18 T. 14 N/S R. 20 E. Douglas County
PERMIT NO. 27820

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☒ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒ air
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy topsoil		0	3	3
Black to brown sticky clay		3	12	9
Brown sandy clay		12	20	8
FURTHER DRILLING TERMINATED AT REQUEST OF OWNER				

Date started 11-28-75, 19
Date completed 12-1-75, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 8½ inches Total depth 20 feet
Casing record 0-20' X 6 5/8OD
Weight per foot 12.90 Thickness .188

Diameter	From	To
8½ inches	0 feet	20 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☒ Type
Depth of seal feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation
Size perforation NONE
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404; Sparks, Nevada
Nevada contractor's license number 9767
Nevada driller's license number 493
Signed W. L. McDonald
Date 1 December, 1975

USE ADDITIONAL SHEETS IF NECESSARY

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