DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15123
Permit No.
Basin

House # 2

1. OWNER Heckman - C & F Const. ADDRESS Vickie and Easther - Johnson Lane

2. LOCATION ¼ SW ¼ Sec. 33 T. 14 N S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
sand		1	14	14
1st water		14	20	6
cemented sand		20	30	10
sand		30	50	20
runny sand - 2d water		50	60	10
runny sand		60	86	26
~~MMM~~ clay and sand		86	96	10
pump set 91 ft				
3/4 H.P. Barnes pump				

Date started 8-7- 19 75
Date completed 8-14- 19 75

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 96 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
6 inches	1 feet	96 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type cement
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation factory
Size perforation
From 91 feet to 51 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name MARCIN DRILLING CO.
DRILLER- ANTHONY MARCIN
Address 4340 Hwy 50 E C.C. Nev
Nevada contractor's license number 3966
Nevada driller's license number 707
Signed [signature]
Date 8-15-75

USE ADDITIONAL SHEETS IF NECESSARY

5471