DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 15122
Permit No.
Basin

1. OWNER Mr. Baccelli ADDRESS Gordon off Johnson Lane

2. LOCATION ¼ SE ¼ Sec. 34 T. 14 N/S R. 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [X] Rotary [ ]
Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
sand and clay		1	40	40
1st water		40	45	5
sand and gravel		45	75	25
sand		75	80	5
hard pan		80	85	5

Date started 7-1- , 19 75
Date completed 7-6- , 19 75

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 85 feet
Casing record
Weight per foot Thickness .188

Diameter	From	To
8 inches	1 feet	85 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type cement
Depth of seal feet
Gravel packed: Yes [ ] No [ ]
Gravel packed from feet to feet

Perforations:
Type perforation factory
Size perforation
From 80 feet to 50 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name MARCIN DRILLING CO
DRILLER- ANTHONY MARCIN
Address 4340 Hwy 50 E
Nevada contractor's license number 3966
Nevada driller's license number 707
Signed [signature]
Date 7-7-75

USE ADDITIONAL SHEETS IF NECESSARY

5471