DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 15121
Permit No.
Basin

1. OWNER D. Bostwick ADDRESS Garderville- next to May's Ranch

2. LOCATION ¼ NW ¼ Sec. 11 T. 13 N/S R 20 E. Douglas County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| gravel and clay | | 1 | 50 | 50 |
| sand and clay | | 50 | 80 | 30 |
| hard rock | | 80 | 85 | 5 |
| 1st water | | 85 | 93 | 8 |
| sand and clay | | 93 | 110 | 17 |
| clay | | 110 | 120 | |

Date started 8-14- , 19 75
Date completed 8-21 , 19 75

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 8 inches Total depth 120 feet
Casing record
Weight per foot Thickness .188

| Diameter | From | To |
|---|---|---|
| 8 inches | 1 feet | 120 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type cement
Depth of seal feet
Gravel packed: Yes ☐ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation factory
Size perforation
From 115 feet to 75 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 40 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name MARCIN DRILLING CO
Driller- Charles Marcin
Address 4340 Hwy 50 E C.C. Nev

Nevada contractor's license number 3966

Nevada driller's license number

Signed [signature]

Date 8-22-75

USE ADDITIONAL SHEETS IF NECESSARY

5471