DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14771
Permit No.
Basin Carson Des

1. OWNER Mr Ed Sisi ADDRESS Lone Tree

2. LOCATION W ½ NW ¼ Sec. 26 T. 18 N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil Sand		0	6	6
Clay		6	8	2
Crs Sand	✓	8	30	22

Date started Feb 19, 1975
Date completed Feb 22, 1975

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	35	2'	7

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 30 feet
Casing record
Weight per foot Thickness .200

Diameter	From	To
6 inches	01 feet	30 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 16 feet to 30 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/8"
From 20 feet to 29 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 20 Feet below land surface 8'
Flow ~~35~~ 1½ G.P.M. 35
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Carson Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Paul N. Pflimlin
Date 2-22-75

USE ADDITIONAL SHEETS IF NECESSARY

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