DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14 742
Permit No.
Basin Truckee Meadows

1. OWNER Clyde Fleming/Reno Auto Parts ADDRESS PO Bx 1304 Reno, Nevada 89504

2. LOCATION NW ¼ NW ¼ Sec. 15 T. 19 (N) S R. 21 E Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [XXX] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [ ] Rotary [X] air
Other [ ]

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Hard brown clay		0	7	7
Hard grey andesite		7	33	26
Broken yellow rock w/ some clay		33	110	77
As above except more green in color		110	130	20
Broken green rock	X	130	155	25
Hard green rock		155	160	5

Date started 5-13-75, 19
Date completed 5-15-75, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
AIR BLOWN: 9GPM @ 158' depth			

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 160 feet
Casing record 0-160 X 6 5/80D
Weight per foot 12.89 Thickness .188

Diameter	From	To
10 inches	0 feet	50 feet
8½ inches	50 feet	160 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes [X] No [ ] Type transit mix
Depth of seal 50 feet
Gravel packed: Yes [ ] No [X]
Gravel packed from feet to feet

Perforations:
Type perforation factory mill slot
Size perforation 5/32 X 2½"
From 130 feet to 160 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 105 Feet below land surface
Flow G.P.M.
Water temperature cold ° F. Quality not tested

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W.L. McDonald & Co.
Address P.O. Box 404; Sparks, Nevada
Nevada contractor's license number 9767
Nevada driller's license number 493
Signed [signature]
Date 5-16-75

USE ADDITIONAL SHEETS IF NECESSARY

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