DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14596
Permit No.
Basin Washoe Val.

1. OWNER Jim Simmons ADDRESS Box 617, Carson City Nev
LOT 4 BLOCK E WASHOE TERRACE SUBDIVISION

2. LOCATION ¼ E ¼ Sec. 2 T. 17 N/S R. 21 E. Washoe County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand		0	26'	26'
Sandy Clay		26	40	14'
Blue Clay		40	48	8'
Course Sand		48	62	14'

Date started July 10, 1968
Date completed July 16, 1968

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 20 Draw down 28 feet 1½ hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6" inches Total depth 62' feet
Casing record
Weight per foot 13 Thickness .188

Diameter	From	To
6 inches	0 feet	60' feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐, Type clay
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation torch cut
Size perforation 1/8 x 4"
From 50 feet to 62' feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level Feet below land surface 14'
Flow G.P.M.
Water temperature Cool ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Pete Anderson
Address 3680 Churchill Dr Carson City Nev.
Nevada contractor's license number
Nevada driller's license number 307
Signed Pete Anderson
Date July 16 1968

USE ADDITIONAL SHEETS IF NECESSARY

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