DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14589
Permit No. 31809
Basin Carson Val

1. OWNER HERMAN ANDREWS ADDRESS Box 776 So Lake Tahoe Calif

2. LOCATION NE ¼ NE ¼ Sec. 33 T. 14 N/S R. 20 E. Douglas County
PERMIT NO. 31809 Off Johnston Ln

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND		0	3	3
SANDY CLAY		3	20	17
WATER SAND		20	51	31
CLAY		51	68	17
DIRTY SAND		68	80	12
CLAY		80	92	12
WATER SAND		92	100	8
CLAY		100	101	1

Date started 1-15-75
Date completed 1-17-75

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. 20 Draw down 18 feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole 5 7/8 inches Total depth 101 feet
Casing record 8 5/8
Weight per foot 16.9 Thickness .88

Diameter	From	To
8 inches	0 feet	101 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Concrete
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation Factory
Size perforation 5 x 3/32
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 20 Feet below land surface
Flow ____ G.P.M.
Water temperature ____ ° F. Quality ____

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name W. M. Blair
Address Box 255 C.C. Nev 89701
Nevada contractor's license number 10950
Nevada driller's license number 717
Signed Warren Laburn
Date 2/15/75

USE ADDITIONAL SHEETS IF NECESSARY

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