DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 144-60
Permit No.
Basin

1. OWNER Risi, Bruce ADDRESS 4397 Austin Hwy.

N ½ of the
2. LOCATION NW ¼ NW ¼ Sec. 36 T. 19 N N/S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	2	2
Med Coarse Sand		2	8	6
Fine Sand	✓	8	26	

Date started 10-21- , 19 74
Date completed 10-29- , 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
1800	12	6'	12 hrs

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 12" inches Total depth 27 feet
Casing record
Weight per foot Thickness 1/4"

Diameter	From	To
6 inches	21 feet	27 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 12 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from feet to feet

Perforations:
Type perforation Saw Cut
Size perforation 3/16
From 15 feet to 23 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 28' Feet below land surface 8'
Flow Steady 12 G.P.M. 12
Water temperature 61 ° F. Quality Fair

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflinlin
Address 7007 Curry Rd.
Nevada contractor's license number 10 655
Nevada driller's license number 621
Signed Tom M Hickman
Date 10-30-74

USE ADDITIONAL SHEETS IF NECESSARY

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