DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14458
Permit No.
Basin

1. OWNER Deal & Miller ADDRESS 510 West Williams Ave

2. LOCATION SW ¼ SW ¼ Sec. 35 T. 19 N N/S R. 28 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	3	3
Fine Sand		3	19	16
Clay		19	29	10
Fine Sand	✓	29	36	7
Clay		36	40	4
Coarse Sand & peagravel	✓	40	52	12
Clay		52	—	

Date started 11-21, 19 74
Date completed 11-25, 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	60	6	4

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10" inches Total depth 53 feet
Casing record 6"
Weight per foot ..... Thickness 3/16

Diameter	From	To
inches	0' feet	53 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 36 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 36 feet to 52½ feet

Perforations:
Type perforation Saw Cut
Size perforation 3/8
From 43 feet to 51 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 38 Feet below land surface 14
Flow 1¼ G.P.M. 60
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Tom M Hickman
Date 11-26-74

USE ADDITIONAL SHEETS IF NECESSARY

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