DIVISION OF WATER RESOURCES

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 14457
Permit No.
Basin

1. OWNER Deal & Miller ADDRESS 510 West Williams Ave P.O. Box 8

2. LOCATION ¼ ¼ Sec. 35 T. 18 N N/S R. 25 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	5	5
Clay		5	12	7
Coarse Sand	✓	12	16	4
Clay		16	—	

Date started 11-[redacted]16, 19 74
Date completed 11-20, 19 74

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3000	25	4	4

BAILER TEST
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 17 feet
Casing record 6"
Weight per foot Thickness 3/16

Diameter		From		To	
6	inches	0	feet	17	feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet
	inches		feet		feet

Surface seal: Yes ☒ No ☐ Type Grout
Depth of seal 11 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 11 feet to 17 feet

Perforations:
Type perforation Saw Cut
Size perforation 3/8
From 11 feet to 16 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 10 Feet below land surface 6
Flow 15 G.P.M. 25
Water temperature Cold ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Paul N. Pflimlin
Address 7007 Curry Rd.
Nevada contractor's license number 10655
Nevada driller's license number 768
Signed Tom M Hickman
Date 11-22-74

USE ADDITIONAL SHEETS IF NECESSARY

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